

Public Notices

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Well at Home social distancing requirements, instructions for attending the meeting will be available at the District's website at www.rsrdp.org; and BE IT FURTHER RESOLVED that prior to the conclusion of the hearing, any interested person may file a written protest with the Clerk of the Board, or, having previously filed a protest, may file a written withdrawal of that protest.

RESOLUTION NO. 2022-4088

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MOORPARK, CALIFORNIA, DECLARING ITS INTENTION TO CONTINUE ASSESSMENTS FOR FISCAL YEAR 2022/2023, PRELIMINARILY APPROVING ENGINEER'S REPORT, AND PROVIDING FOR NOTICE OF HEARING FOR THE CITY OF MOORPARK LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICTS

WHEREAS, on January 19, 2022 by Resolution No. 2022-4064, the City Council ordered the preparation of an Engineer's Report for the City's Landscaping and Lighting Maintenance Assessment Districts (the "Assessment Districts") for fiscal year 2022/2023; and WHEREAS, pursuant to said Resolution, the Engineer's Report was prepared by SCI Consulting Group, Engineer of Work, in accordance with 22565, et. seq., of the Streets and Highways Code (the "Report") and Article XIIID of the California Constitution; and WHEREAS, said Engineer's Report was filed with the City Clerk and the City Council has reviewed the Report and wishes to take certain actions relative to said Report and the levy of assessments recommended therein.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MOORPARK, CALIFORNIA, DOES RESOLVE AS FOLLOWS: SECTION 1. The Report for "Moorpark Landscaping and Lighting Maintenance Assessment Districts", for the fiscal year commencing on July 1, 2022, and ending on June 30, 2023, on file with the City Clerk, has been duly considered by the Moorpark City Council and is hereby deemed sufficient and approved. The Report shall stand as the Engineer's Report for all subsequent proceedings under, and pursuant to, the foregoing resolution.

SECTION 2. It is the intention of this Council to continue to collect assessments within the Assessment Districts for fiscal year 2022/2023. Within the Assessment Districts, the existing and proposed improvements, and any substantial changes proposed to be made to the existing improvements, are generally described as the installation, maintenance and servicing of public facilities, including but not limited to, street lights, public lighting facilities, landscaping, sprinkler systems, statuary, fountains, other ornamental structures and facilities, landscape corridors, ground cover, shrubs and trees, street frontages, drainage systems, fencing, entry monuments, graffiti removal and repainting, and labor, materials, supplies, utilities and equipment, as applicable, for property owned, operated or maintained by the City of Moorpark. Installation means the construction of lighting and landscaping improvements, including, but not limited to, land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks and drainage and lights. Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of said improvements, including repair, removal, or replacement of all or part of any improvement; providing for the life, growth, health and beauty of landscaping; and cleaning, sandblasting and painting of walls and other improvements to remove or cover graffiti. Servicing means the furnishing of electric current or energy for the operation or lighting of any improvements, and water for irrigation of any landscaping or the maintenance of any other improve-

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ments. SECTION 3. The Assessment Districts consists of the lots and parcels shown on the boundary maps of the Assessment Districts on file with the City Clerk, and reference is hereby made to such map for further particulars.

SECTION 4. Reference is hereby made to the Engineer's Report for a full and detailed description of the improvements, the boundaries of the Assessment Districts, and the proposed assessments upon assessable lots and parcels of land within the Assessment Districts. The Engineer's Report identifies all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed.

SECTION 5. The fiscal year 2022/2023 maximum authorized levy rates are not proposed to increase, with the exception of Zone 12, District 14, District 15, District 16, District 18, District 19, District 20, District 21, District 22, District 24, District 25, District 26, District 31, District 32 and District 33. The authorized maximum assessment rate for these Districts includes an annual adjustment by an amount equal to the annual change in the Los Angeles Area Consumer Price Index. As the amount of the annual increase in the Los Angeles Area Consumer Price Index from December 2020 to December 2021 is 6.56%, the authorized maximum levy rates for fiscal year 2022/2023 are 6.56% above the maximum levy rate for fiscal year 2021/2022. Including the authorized annual adjustment, the maximum authorized assessment rates for fiscal year 2022/2023 are as follows:

Table with 2 columns: District and Rate. Includes entries like District 12 at \$687.30 per single family benefit unit, District 14 at \$202.37 per single family benefit unit, etc.

SECTION 6. Notice is hereby given that on June 1, 2022, at the hour of 6:30 p.m. in the Community Center Apricot Room, located at 799 Moorpark Avenue, Moorpark, California 93021, the Council will hold a public hearing to consider the ordering of the improvements and the continuation of the proposed assessments.

SECTION 7. Prior to the conclusion of the hearing, any interested person may file a written protest with the City Clerk, or, having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property owned by such owner. Such protest or withdrawal of protest should be mailed to the City Clerk, City of Moorpark, 799 Moorpark Avenue, Moorpark, California 93021.

SECTION 8. The City Clerk shall cause a notice of the hearing to be given by publishing a copy of this resolution once, at least ten (10) days prior to the date of the hearing above specified, in a newspaper circulated in the City of Moorpark. PASSED AND ADOPTED this 4th day of May, 2022. Janice S. Parvin, Mayor ATTEST: Ky Spangler, City Clerk Published: May 18, 2022 Ad No. 5257448

RESOLUTION NO. 706 A RESOLUTION DECLARING INTENTION TO CONTINUE LEVYING ASSESSMENTS FOR FISCAL YEAR 2022-23, PRELIMINARILY APPROVING THE ENGINEER'S REPORT, AND AUTHORIZING THE ISSUANCE OF A NOTICE FOR THE PUBLIC HEARING FOR THE PROPOSED FY 2022-23 ASSESSMENTS FOR THE PARK MAINTENANCE AND RECREATION IMPROVEMENT DISTRICT FOR THE PLEASANT VALLEY RECREATION AND PARK DISTRICT

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356, after receiving a weighted majority of 58.7% of ballots in support of the proposed assessment, which included an annual adjustment as described below under Section 5 hereof (the "Authorized Assessment"), the Board of Directors of the Pleasant Valley Recreation and Park District (the "Board") ordered the formation of and levied the first assessment within the Pleasant Valley Recreation and Park District, Park Maintenance and Recreation Improvement Assessment District (the "District") pursuant to the provisions of Article XIIID of the California Constitution, and the Landscaping and Lighting Act of 1972 (the "Act"), Part 2 of Division 15 of the California Streets and Highways Code (commencing with Section 22500 thereof); and

WHEREAS, by Resolution No. 698, the Board ordered the preparation of an Engineer's Report for the District for fiscal year 2022-23; and WHEREAS, pursuant to said Resolution, the Engineer's Report was prepared by SCI Consulting Group, Engineer of Work, in accordance with 22623, et. seq., of the Streets and Highways Code (the "Report") and Article XIIID of the California Constitution; and

WHEREAS, said Engineer's Report was filed with the Clerk of the Board of Directors and the Board of Directors has reviewed the Report and wishes to take certain actions relative to said Report.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE PLEASANT VALLEY RECREATION AND PARK DISTRICT, CALIFORNIA, DOES RESOLVE AS FOLLOWS:

SECTION 1. The Report for the "PARK MAINTENANCE AND RECREATION IMPROVEMENT ASSESSMENT DISTRICT", on file with the Clerk of the Board, has been duly considered by the Board of Directors and is hereby deemed sufficient and approved. The Report shall stand as the Engineer's Report for all subsequent proceedings under, and pursuant to, the foregoing resolution.

SECTION 2. It is the intention of this Board to continue to levy and collect assessments within the Assessment District for fiscal year 2022-23. Within the District, the work and improvements (the "Improvements") proposed to be undertaken by the District, are generally described as installation, maintenance and servicing of public facilities, including but not limited to, playing fields, playground equipment, hard court surfaces, irrigation and sprinkler systems, landscaping, turf and track facilities, gymnasiums, swimming pools, landscaping, sprinkler systems, park grounds, park facilities, landscape corridors, and trails, as applicable, for property owned or maintained by the Pleasant Valley Recreation and Park District. Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of said improvements, including repair, removal, or replacement of all or part of any improvement; providing for the life, growth, health and beauty of landscaping; and cleaning, sandblasting and painting of walls and other improvements to remove or cover graffiti. Servicing means the furnishing of electric current or energy for the operation or lighting of any improvements, and water for irrigation of any landscaping or the maintenance of any other improvement.

SECTION 3. The District consists of the lots and parcels shown on the boundary map of the District on file with the Clerk of the Board, and reference is hereby made to such map for further particulars.

SECTION 4. Reference is hereby made to the Engineer's Report for a full and detailed description of the Improvements, the boundaries of the District and the proposed assessments upon assessable lots and parcels of land within the District. The Engineer's Report identifies all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed.

SECTION 5. The Authorized Assessment is subject to an annual adjustment tied to the Consumer Price Index-U for the Los Angeles Area, as published by United States Department of Labor, Bureau of Labor Statistics, as of December of each succeeding year (the "CPI"), with a maximum annual adjustment not to exceed 3%. Any change in the CPI in excess of 3% shall be cumulatively served as the "Unused CPI" and shall be used to increase the maximum authorized assessment rate in years in which the CPI is less than 3%. The maximum authorized assessment rate is equal to the maximum assessment rate in the first fiscal year the assessment was levied adjusted annually by the minimum of 1) 3% or 2) the change in the CPI plus any Unused CPI as described above. The change in the CPI from December 2020 to December 2021 was 6.56%. Therefore, the maximum authorized assessment rate for fiscal year 2022-23 is increased

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by 3.00% which equates to \$44.83 per single family equivalent benefit unit. Single family equivalent values for different property types, such as commercial and industrial land uses are described in the Engineer's Report. The estimate of cost and budget in the Engineer's Report proposes assessments for fiscal year 2022-23 at the rate of \$44.83. SECTION 6. Notice is hereby given that on June 1, 2022, at the hour of 6:00 o'clock p.m. at the City of Camarillo, City Hall Council Chambers 601 Carmen Dr., Camarillo, California the Board of Directors will hold a public hearing to consider the ordering of the Improvements and the continuation of the proposed assessments.

SECTION 7. Prior to the conclusion of the hearing, any interested person may file a written protest with the Clerk of the Board, or, having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property owned by such owner. Such protest or withdrawal of protest should be mailed to the Pleasant Valley Recreation and Park District, 1605 East Burnley Street, Camarillo, CA 93010.

SECTION 8. The Clerk of the Board shall cause a notice of the hearing to be given by publishing a copy of this resolution once, at least ten (10) days prior to the date of the hearing above specified, in a newspaper circulated in the Pleasant Valley Recreation and Park District. PASSED AND ADOPTED this 4th day of May, 2022. ROBERT KELLEY, CHAIRMAN PLEASANT VALLEY RECREATION AND PARK DISTRICT ATTESTED: BEV DRANSFELDT, SECRETARY PLEASANT VALLEY RECREATION AND PARK DISTRICT Published: May 18, 2022 Ad No. 5257454

SUMMONS NOTICE TO DEFENDANT: ANJA MARTENS, AS TRUSTEE OF THE ANJA MARTENS TRUST AGREEMENT DATED DECEMBER 30, 2009, AS AMENDED JUNE 3, 2016; ALL PERSONS UNKNOWN CLAIMING ANY LEGAL OR EQUITABLE RIGHT, TITLE, ESTATE, LIEN OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT ADVERSE TO PLAINTIFFS' TITLE OR ANY CLOUD ON PLAINTIFFS' TITLE THERETO AND DOES I-10, inclusive. YOU ARE BEING SUED BY PLAINTIFF: MARK R. PACHOWICZ AND LORI PACHOWICZ, AS TRUSTEES OF THE PACHOWICZ FAMILY TRUST DATED, AUGUST 11, 2004, Case Number: 56-2021-00559413-CU-OR-VTA NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court. There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. The name and address of the court is: Ventura County Superior Court 800 S. Victoria Avenue Ventura, CA 93009 The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: Kenneth Moss, Esq. 138108 PACHOWICZ GOLDENRING, APLC 6050 Seahawk Street Ventura, CA 93003 (805) 642-6702 Date: 11/03/2021 Clerk by: Nina Lemos Deputy: Brenda L. McCormick Published: May 4, 2022, 11, 18, 25, 2022 Ad#5240722

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FILE NO. 2022100006121 FICTITIOUS BUSINESS NAME STATEMENT THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS: STS EDUCATION 130 W COCHRAN, UNIT A SIMI VALLEY CA 93065 County of VENTURA State of Incorporation/ Organization: CA Full Name of Registrant: PACIFIC ONESOURCE INC 130 W COCHRAN, UNIT A, SIMI VALLEY CA 93065 This Business is conducted by A Corporation The registrant commenced to transact business under the fictitious business name or names listed above on 08/16/2016

I declare that all information in this statement is true and correct. (A registrant who declares information as true any material matter pursuant to Section 17913 of Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) /s/MARC NETKA THIS STATEMENT WAS FILED WITH THE COUNTY CLERK OF VENTURA COUNTY ON 04/21/2022

NOTICE - In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in the office of the county clerk, except, as provided in subdivision section 17920 where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in residence address or registered owner. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State, or Common Law (See Section 14411 ET SEQ., B & P Code). Pub: May 4, 11, 18 & 25, 2022 #5241217

FILE NO. 2022100006972 FICTITIOUS BUSINESS NAME STATEMENT THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS: AKA VIRTUAL RUNNING 750 JASPER AVE VENTURA CA 93004 County of Ventura State of Incorporation/ Organization: CA Full Name of Registrant: KEVIN ANDERSON 750 JASPER AVE, VENUTRA CA 93004 This Business is conducted by An Individual The registrant commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares information as true any material matter pursuant to Section 17913 of Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) /s/Kevin Anderson THIS STATEMENT WAS FILED WITH THE COUNTY CLERK OF VENTURA COUNTY ON 05/05/2022

NOTICE - In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in the office of the county clerk, except, as provided in subdivision section 17920 where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in residence address or registered owner. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State, or Common Law (See Section 14411 ET SEQ., B & P Code). Pub: May 11, 18, 25, June 1, 2022 #5250950

FILE NO. 2022100006392 FICTITIOUS BUSINESS NAME STATEMENT THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS: BOB'S WOODWORKING 801 PIVOT POINT WAY OXNARD, CA 93035 County of Ventura State of Incorporation/ Organization: N/A Full Name of Registrant: ROBERT D SANFORD 801 PIVOT POINT WAY, OXNARD, CA 93035 This Business is conducted by An Individual The registrant commenced to transact business under the fictitious business name or names listed above on 04/07/2022

I declare that all information in this statement is true and correct. (A registrant who declares information as true any material matter pursuant to Section 17913 of Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) /s/ ROBERT D SANFORD THIS STATEMENT WAS FILED WITH THE COUN-

TY CLERK OF VENTURA COUNTY ON 04/26/2022 NOTICE - In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in the office of the county clerk, except, as provided in subdivision section 17920 where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in residence address or registered owner. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State, or Common Law (See Section 14411 ET SEQ., B & P Code). Publish: May 4, 11, 18, 25, 2022 Ad No. 5240648

NOTICE OF POTENTIAL INTRODUCTION OF ORDINANCE CITY OF SAN BUENAVENTURA NOTICE IS HEREBY GIVEN that on May 23, 2022, the City Council of the City of San Buenaventura is scheduled to consider the introduction of an Ordinance entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN BUENAVENTURA, CALIFORNIA, ADDING CHAPTER 8.1100, "JUST CAUSE EVICTIONS FOR DEMOLITION AND SUBSTANTIAL REMODEL TO RESIDENTIAL PROPERTIES" TO THE SAN BUENAVENTURA MUNICIPAL CODE

at its regular meeting to be held at 6:00 pm in the City Council Chambers at 501 Poli Street, Ventura California. The public is invited to provide any oral or written comments regarding this proposed Ordinance. If adopted, this Ordinance will provide specified tenant protections when just cause evictions are necessary to perform demolition and substantial remodeling of residential properties. A copy of the full text of the proposed Ordinance is available for review in the Office of the City Clerk, City of San Buenaventura, 501 Poli Street, Ventura, California, and on the City's website at www.cityofventura.ca.gov MICHAEL MACDONALD, CMC CITY CLERK DATED: May 13, 2022 Pub: May 18th 2022 Ad#5261545

VENTURA COUNTY OFFICE OF EDUCATION SCHOOL BUSINESS AND ADVISORY SERVICES 5189 Verdugo Way Camarillo, CA 93012 Notice of Public Hearing for the 2022-2023 School District Budget

PROPOSED BUDGET OF VENTURA UNIFIED SCHOOL DISTRICT OF VENTURA COUNTY FOR THE YEAR ENDING JUNE 30, 2023. The public hearing on the proposed budget for VENTURA UNIFIED School District will be held at 5200 Valentine Road, Ventura CA 93003 on June 7, 2022 at 7:30 o'clock P.M. The public is cordially invited to attend this meeting. The proposed budget will be on file for public inspection from JUNE 1 to JUNE 7, 2022, at 255 W STANLEY AVE VENTURA CA 93001 during the normal workday. Dr. Cesar Morales County Superintendent of Schools Publish: May 18, 2022 Ad#5247801

NOTICE OF ORDINANCE INTRODUCTION CSD ORDINANCE NO. 94, AN ORDINANCE OF THE BOARD OF DIRECTORS OF THE CAMARILLO SANITARY DISTRICT AMENDING CHAPTER VII, SECTION 7001 OF THE DISTRICT'S OPERATIONS CODE RELATING TO SEWER SERVICE RATES SUMMARY OF ORDINANCE CSD Ordinance No. 94 would amend Chapter VII, Section 7001 of the District's Operations Code relating to Sewer Service rates effective July 1, 2022. CSD Ordinance No. 94 was introduced by the Camarillo Sanitary District at its meeting held May 11, 2022. Second reading and adoption of the Ordinance is scheduled for May 25, 2022, at 5:00 p.m. in Council Chambers located at 601 Carmen Drive, Camarillo, California. The full text of CSD Ordinance No. 94 is available on the City's website at www.cityofcamarillo.org and in the Office of the City Clerk. Publish: May 18, 2022 AD#5259808

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