



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** Save

RECEIPT NUMBER:
 56 — 07/21/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
2022050309

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Moorpark	LEAD AGENCY EMAIL sfarley@moorparkca.gov	DATE 07/21/2022
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE
Beltramo Ranch Residential Project

PROJECT APPLICANT NAME Warmington Residential - Joe Oftelie	PROJECT APPLICANT EMAIL joftelie@warmingtongroup.com	PHONE NUMBER (715) 557-5511
PROJECT APPLICANT ADDRESS 3090 Pullman Street	CITY Costa Mesa	STATE CA
		ZIP CODE 92626

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ **2,598.00**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Shanna Farley, Principal Planner, City of Moorpark
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Filed in County Clerk's Office
 Mark A. Lunn
 Ventura County Clerk-Recorder
2022100011950
 08/02/2022 Pages: 1
 02:37 PM
 VEN Fees: \$2598.00
 DocType: FISH
 MCVICKG

DATE: AUG 02 2022
MARK A. LUNN
Ventura County Clerk and Recorder

Notice of Determination

By: Grace McVicker, Deputy

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Ventura
Address: 800 South Victoria Avenue
Ventura, CA 93009

From:

Public Agency: City of Moorpark
Address: 799 Moorpark Avenue
Moorpark, CA 93021
Contact: Shanna Farley
Phone: (805) 517-6236

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022050309

POSTED
AUG 02 2022
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy

Project Title: Beltramo Ranch Residential Project

Project Applicant: Joe Otelie on Behalf of Warmington Residential

Project Location (include county): City of Moorpark, Ventura County

Project Description:

Subdivision and Development of 47 Residential Units, Private Roads, Community Open Space, and Associated Improvements on 7.4 Acres of Property, Located at 11930 Los Angeles Avenue, and Development Agreement N, Zone Change, Including a General Plan Amendment Land Use Designation Change from Park and Low Density Residential to High Density Residential, and a Zone Change from Single-Family Residential and Rural Exclusive to Residential Planned Development

This is to advise that the City of Moorpark has approved the above (Lead Agency or Responsible Agency)

described project on July 20, 2022 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Moorpark City Hall, Community Development Department 799 Moorpark Ave, Moorpark, CA 93021

Signature (Public Agency): Shanna Farley, Principal Planner

Date: 07/21/2022 Date Received for filing at OPR:



Ventura County

Mark A. Lunn, County Clerk-Recorder, Registrar of Voters
800 South Victoria Avenue
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 22-84388

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$2,598.00
	# Pages	2
	Document #	2022100011950
	Document Info:	CITY OF MOORPARK
	Filing Type	ND
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$2,598.00
Tender (Check)		\$2,598.00
Check Number	1410	
Name for Return Address	WARMINGTON RESIDENTIAL - JOE OFTELIE	
Paid By	WILDFLOWER DEVELOPMENT SERVICES INC	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

8/2/22 2:37 PM MCVICKG
VENTURA