

# SUDOKU

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Conceptis Sudoku increases from Monday to Sunday.

## Conceptis Sudoku

By Dave Green

|   |   |   |   |   |   |  |   |   |
|---|---|---|---|---|---|--|---|---|
|   | 1 |   | 3 |   | 9 |  |   |   |
|   | 2 |   |   |   |   |  |   | 3 |
| 5 | 7 |   | 1 | 9 | 2 |  |   |   |
|   | 4 |   | 3 |   | 9 |  |   | 2 |
|   | 7 | 8 | 2 | 1 | 5 |  |   |   |
| 2 | 5 |   | 7 |   | 3 |  |   |   |
|   |   | 3 | 8 | 4 |   |  | 5 | 6 |
| 1 |   |   |   |   | 4 |  |   |   |
|   | 3 | 9 |   |   | 8 |  |   |   |

Difficulty Level ★

5/17

### Answer to previous puzzle

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 4 | 5 | 7 | 8 | 1 | 6 | 2 | 9 | 3 |
| 2 | 6 | 9 | 7 | 3 | 5 | 4 | 1 | 8 |
| 8 | 3 | 1 | 9 | 4 | 2 | 6 | 5 | 7 |
| 6 | 9 | 8 | 3 | 2 | 4 | 5 | 7 | 1 |
| 5 | 7 | 2 | 6 | 8 | 1 | 9 | 3 | 4 |
| 3 | 1 | 4 | 5 | 7 | 9 | 8 | 2 | 6 |
| 7 | 2 | 6 | 1 | 5 | 8 | 3 | 4 | 9 |
| 1 | 8 | 5 | 4 | 9 | 3 | 7 | 6 | 2 |
| 9 | 4 | 3 | 2 | 6 | 7 | 1 | 8 | 5 |

Difficulty Level ★★★★★

## Public Notices

### NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that a report entitled "Sewer Service Charges for Collection on Tax Rolls for Fiscal Year 2021-22" for property owners served by the Malibu Bay Club's onsite wastewater treatment system was presented to the Ventura Regional Sanitation District Board of Directors at its meeting on Thursday, May 6, 2021.

Pursuant to California Health & Safety Code Section 5473 et seq. and Section 6520.5, the Ventura Regional Sanitation District proposes to collect charges for sewer service on the tax rolls in the same manner, by the same persons, and at the same time as, together with and not separate from, its general taxes. If this report and proposal are accepted, the amount of the charges, if not paid, shall constitute a lien against the lot or parcel of land against which the charge has been made.

**NOTICE IS HEREBY FURTHER GIVEN** that a public hearing on said report and proposal has been set for Thursday, June 3, 2021, at approximately 8:30 a.m. at the Ventura Regional Sanitation District, via Zoom. All persons interested in, or objecting to, said report or proposal may then appear, via Zoom, and be heard. The agenda and Zoom link may be found at [www.vrsd.com](http://www.vrsd.com) when posted on May 28, 2021.

Comments may also be made in writing addressed to: Ventura Regional Sanitation District, 1001 Partridge Drive, Suite 150, Ventura, CA, 93003-0704, Attention: Juliet Rodriguez, Clerk of the Board; by email to [JulietRodriguez@vrsd.com](mailto:JulietRodriguez@vrsd.com) or by FAX to 805-658-4633.

BY ORDER OF THE BOARD OF DIRECTORS, VENTURA REGIONAL SANITATION DISTRICT.

Juliet Rodriguez, Clerk of the Board  
Publish: May 17 & 24, 2021 #4731488

quent proceedings under, and pursuant to, the foregoing resolution.

**SECTION 2.** It is the intention of this Council to continue to collect assessments within the Assessment District for fiscal year 2021/2022. Within the Assessment District, the existing and proposed improvements, and any substantial changes proposed to be made to the existing improvements, are generally described as the installation, maintenance and servicing of public facilities, including but not limited to, landscaping, sprinkler systems, park grounds, park facilities, landscape corridors, ground cover, shrubs and trees, street frontages, playground equipment and hardcourt areas, senior and community centers, drainage systems, lighting, fencing, entry monuments, basketball courts, tennis courts, running tracks, other recreational facilities, security guards, graffiti removal and repainting, and labor, materials, supplies, utilities and equipment, as applicable, for property owned and maintained by the City of Moorpark. Installation means the construction of recreational improvements, including, but not limited to, land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks and drainage, lights, playground equipment, play courts, recreational facilities and public restrooms. Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of said improvements, including repair, removal, or replacement of all or part of any improvement; providing for the life, growth, health and beauty of landscaping; and cleaning, sandblasting and painting of walls and other improvements to remove or cover graffiti. Servicing means the furnishing of electric current or energy for the operation or lighting of any improvements, and water for irrigation of the maintenance of any other improvements.

**SECTION 3.** The Assessment District consists of the lots and parcels shown on the boundary map of the Assessment District on file with the City Clerk, and reference is hereby made to such map for further particulars.

**SECTION 4.** Reference is hereby made to the Engineer's Report for a full and detailed description of the improvements, the boundaries of the Assessment District and the proposed assessments upon assessable lots and parcels of land within the Assessment District. The Engineer's Report identifies all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed.

**SECTION 5.** The assessment is subject to an annual adjustment tied to the Consumer Price Index-U for the Los Angeles Area as of December of each succeeding year (the "CPI"), with a maximum annual adjustment not to exceed 3%. Any change in the CPI in excess of 3% shall be cumulatively reserved as the "Unused CPI" and shall be used to increase the maximum authorized assessment rate in years in which the CPI is less than 3%. The maximum authorized assessment rate is equal to

the maximum assessment rate in the first fiscal year the assessment was levied adjusted annually by the minimum of 1) 3% or 2) the change in the CPI plus any Unused CPI as described above. The change in the CPI from December 2019 to December 2020 was 1.45% and the Unused CPI balance is 0.80%. Therefore, the maximum authorized assessment rate for fiscal year 2021/2022 is increased by 2.25% which equates to \$66.69 per single family equivalent benefit unit. The estimate of cost and budget in the Engineer's Report proposes assessments for fiscal year 2021/2022 at the rate of \$66.69.

**SECTION 6.** Notice is hereby given that on June 2, 2021, at the hour of 6:30 p.m. in the Community Center Apricot Room, located at 799 Moorpark Avenue, Moorpark, California 93021, the Council will hold a public hearing to consider the ordering of the improvements and the continuation of the proposed assessments. As of the date of this notice, social distancing measures are in effect due to the COVID-19 pandemic. Parties interested in participating in the June 02, 2021, public hearing should visit the City's website at [www.moorparkca.gov/citycouncil](http://www.moorparkca.gov/citycouncil) meetings for current information on how to provide public comment.

**SECTION 7.** Prior to the conclusion of the hearing, any interested person may file a written protest with the City Clerk, or, having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property owned by such owner. Such protest or withdrawal of protest should be mailed to SCI Consulting Group, 4745 Mangels Blvd., Fairfield, CA 94534.

**SECTION 8.** The City Clerk shall cause a notice of the hearing to be given by publishing a copy of this resolution once, at least ten (10) days prior to the date of the hearing above specified, in a newspaper circulated in the City of Moorpark.

**SECTION 9.** The City Clerk shall certify to the adoption of this resolution and shall cause a certified resolution to be filed in the book of original resolutions.

**PASSED AND ADOPTED** this 5th day of May, 2021.  
Janice S. Parvin, Mayor  
ATTEST: Ky Spangler, City Clerk  
Published: May 17, 2021  
Ad No. 4731616

### RESOLUTION NO. 2021-4007

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MOORPARK, OF INTENTION TO CONTINUE ASSESSMENTS FOR FISCAL YEAR 2021/2022, PRELIMINARILY APPROVING ENGINEER'S REPORT, AND PROVIDING FOR NOTICE OF HEARING FOR THE CITY OF MOORPARK LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICTS**

WHEREAS, on January 6, 2021 by Resolution No. 2021-3984, the City Council ordered the preparation of an Engineer's Report for the City's Landscaping and Lighting Maintenance Assessment Districts (the "Assessment Districts") for fis-

cal year 2021/2022; and WHEREAS, pursuant to said Resolution, the Engineer's Report was prepared by SCI Consulting Group, Engineer of Work, in accordance with 22565, et. seq., of the Streets and Highways Code (the "Report") and Article XIID of the California Constitution; and WHEREAS, said Engineer's Report was filed with the City Clerk and the City Council has reviewed the Report and wishes to take certain actions relative to said Report and the levy of assessments recommended therein.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MOORPARK, CALIFORNIA, DOES RESOLVE AS FOLLOWS:**  
**SECTION 1.** The Report for "Moorpark Landscaping and Lighting Maintenance Assessment Districts", for the fiscal year commencing on July 1, 2021 and ending on June 30, 2022, on file with the City Clerk, has been duly considered by the Moorpark City Council and is hereby deemed sufficient and approved. The Report shall stand as the Engineer's Report for all subsequent proceedings under, and pursuant to, the foregoing resolution.

**SECTION 2.** It is the intention of this Council to continue to collect assessments within the Assessment Districts for fiscal year 2021/2022. Within the Assessment Districts, the existing and proposed improvements, and any substantial changes proposed to be made to the existing improvements, are generally described as the installation, maintenance and servicing of public facilities, including but not limited to, street lights, public lighting facilities, landscaping, sprinkler systems, statuary, fountains, other ornamental structures and facilities, landscape corridors, ground cover, shrubs and trees, street frontages, drainage systems, fencing, entry monuments, graffiti removal and repainting, and labor, materials, supplies, utilities and equipment, as applicable, for property owned, operated or maintained by the City of Moorpark. Installation means the construction of lighting and landscaping improvements, including, but not limited to, land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks and drainage, and lights. Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of said improvements, including repair, removal, or replacement of all or part of any improvement; providing for the life, growth, health and beauty of landscaping; and cleaning, sandblasting and painting of walls and other improvements to remove or cover graffiti. Servicing means the furnishing of electric current or energy for the operation or lighting of any improvements, and water for irrigation of any landscaping or the maintenance of any other improvements.

**SECTION 3.** The Assessment Districts consists of the lots and parcels shown on the boundary maps of the Assessment Districts on file with the City Clerk, and reference is hereby made to such map for further particulars.

**SECTION 4.** Reference is hereby made to the Engineer's Report for a full and detailed description of the improvements, the boundaries of the Assessment Districts, and the proposed assessments upon assessable lots and parcels of land within the Assessment Districts. The Engineer's Report identifies all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed.

**SECTION 5.** The fiscal year 2021/2022 maximum authorized levy rates are not proposed to increase, with the exception of Zone 12, District 14, District 15, District 16, District 18, District 19, District 20, District 21, District 22, District 24, District 25, District 26, District 31, District 32 and District 33. The authorized maximum assessment rate for these Districts includes an annual adjustment by an amount equal to the annual change in the Los Angeles Area Consumer Price Index. As the amount of the annual increase in the Los Angeles Area Consumer Price Index from December 2019 to December 2020 is 1.45%, the authorized maximum levy rates for fiscal year

# CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 40 Person with luggage clip-on promise
  - 6 Fizzy drink
  - 42 "Tomorrow"
  - 10 Deluxe musical hotel room
  - 43 Plain to see
  - 44 Dupes
  - 45 Squander

- DOWN**
- 1 Writer Asimov
  - 2 Bush nickname
  - 3 Himalayan land
  - 4 From — Z
  - 5 Lead-in to a juicy rumor
  - 6 Bridges
  - 7 Rower's tool
  - 8 Large letter at the start of the chapter
  - 9 On the line
  - 12 Clam's home
  - 17 Snaky fish
  - 20 Amusing
  - 21 Scent
  - 24 Leaping antelope
  - 25 Lasses
  - 26 Pennsylvania city
  - 27 Source of easy money
  - 29 Old auto
  - 31 Garden aids
  - 32 Is furious
  - 33 Unmoving
  - 34 Rich cake
  - 39 Wee bite
  - 41 Future embryos

|   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
|   | B | E | A | R |   | P | A | D | S |   |
| T | E | R | R | A |   | A | L | I | E | N |
| W | A | R | E | S |   | S | I | N | C | E |
| I | N | A | S | P | O | T |   | D | O | E |
| G | I | N |   | I | N | A | B | I | N | D |
| S | E | T | T | E |   | E |   | I | N | D |
|   |   |   |   |   |   | O | R | I | O | N |
| L | O | B | O |   |   | R | U | S | S | I |
| I | N | A | K | N | O | T |   | A | D | S |
| A | I | L |   | I | N | A | S | N | I | T |
| R | O | B | I | N |   | G | A | T | O | R |
| S | N | O | R | E |   | E | R | A | T | O |
| Y | A | K | S |   |   | S | A | S | S |   |

## Saturday's answer

|    |    |    |    |   |    |    |    |    |    |    |    |
|----|----|----|----|---|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5 |    | 6  | 7  | 8  | 9  |    |    |
| 10 |    |    |    |   |    | 11 |    |    |    | 12 |    |
| 13 |    |    |    |   |    | 14 |    |    |    |    |    |
| 15 |    |    |    |   | 16 | 17 |    |    | 18 |    |    |
| 19 |    |    | 20 |   |    |    |    | 21 |    |    |    |
|    |    |    |    |   | 22 |    |    | 23 |    |    |    |
| 24 | 25 | 26 |    |   |    |    | 27 |    |    |    |    |
| 28 |    |    |    |   | 29 |    |    |    |    |    |    |
| 30 |    |    |    |   | 31 |    |    |    | 32 | 33 | 34 |
| 35 |    |    |    |   | 36 |    |    |    | 37 |    |    |
| 38 |    |    |    |   | 39 |    |    | 40 | 41 |    |    |
| 42 |    |    |    |   |    |    |    | 43 |    |    |    |
|    |    |    |    |   |    |    |    | 44 |    |    |    |
|    |    |    |    |   |    |    |    | 45 |    |    |    |

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## Public Notices

2021/2022 are 1.45% above the maximum levy rate for fiscal year 2020/2021. Including the authorized annual adjustment, the maximum authorized assessment rates for fiscal year 2021/2022 are as follows:  
Zone 12 \$644.99 per single family benefit unit  
District 14 \$189.92 per single family benefit unit  
District 15 Zone A \$2,011.52 per single family benefit unit  
District 15 Zone B \$19,189.22 per single family benefit unit  
District 16 \$553.51 per single family benefit unit  
District 18 \$1,165.29 per single family benefit unit  
District 19 \$10,564.40 per acre of commercial or industrial property  
District 20 \$2,933.62 per single family benefit unit  
District 21 \$567.29 per single family benefit unit  
District 21 Zone B \$184.65 per single family benefit unit  
District 22 \$4,012.54 per single family benefit unit  
District 24 \$11,624.16 acre of commercial or industrial property  
District 25 \$5,283.72 acre of commercial or industrial property  
District 26 \$5,640.76 acre of commercial or industrial property  
District 31 \$6,902.10 acre of commercial or industrial property  
District 32 \$11,915.01 acre of commercial or industrial property  
District 33 \$15,860.87 per single family benefit unit

**SECTION 6.** Notice is hereby given that on June 2, 2021, at the hour of 6:30 p.m. in the Community Center Apricot Room, located at 799 Moorpark Avenue, Moorpark, California 93021, the Council will hold a public hearing to consider the ordering of the improvements and the continuation of the proposed assessments. As of the date of this notice, social distancing measures are in effect due to the COVID-19 pandemic. Parties interested in participating in the June 02, 2021, public hearing should visit the City's website at [www.moorparkca.gov/citycouncil](http://www.moorparkca.gov/citycouncil) meetings for current information on how to provide public comment.

**SECTION 7.** Prior to the conclusion of the hearing, any interested person may file a written protest with the City Clerk, or, having previously filed a protest,

## Public Notices

may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property owned by such owner. Such protest or withdrawal of protest should be mailed to the City Clerk, City of Moorpark, 799 Moorpark Avenue, Moorpark, California 93021.  
**SECTION 8.** The City Clerk shall cause a notice of the hearing to be given by publishing a copy of this resolution once, at least ten (10) days prior to the date of the hearing above specified, in a newspaper circulated in the City of Moorpark.  
**PASSED AND ADOPTED** this 5th day of May, 2021.  
Janice S. Parvin, Mayor  
ATTEST: Ky Spangler, City Clerk  
Published: May 17, 2021  
Ad No. 4731660

### Ojai Unified School District Sealed Solicitation

Title: Electrical Replacement Project @ Topa Topa Elementary School  
Project Number: 2021-1501  
Bids shall be received in the office of the Business Department, OJAI UNIFIED SCHOOL DISTRICT located at 414 E Ojai Ave, Ojai, CA 93023 and shall be opened and publicly read aloud at the above-stated time and place.  
A pre-bid walk will be held on May 18th at 10:00 a.m. for the purpose of acquainting all prospective bidders with the bid documents and the work sites. The pre-bid meeting will begin at Electrical Replacement Project @ Topa Topa Elementary School: 916 Mountain View Ave., Ojai CA 93023  
It is required that all bidders attend the pre-bid walk for the project  
Each bid must conform and be responsive to the contract documents, copies of which are now on file and may be obtained after May 7th, 2021 on the Ojai Unified School District Website ([tfs://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=6b2c6c2c-f63b-49dc-b8c-c62c3bd9c9c73](http://tfs://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=6b2c6c2c-f63b-49dc-b8c-c62c3bd9c9c73)).  
Each bid shall be accompanied by the security referred to in the contract documents, the non-collusion affidavit, the list of proposed subcontractors, and all additional documentation required by the Instructions to Bidders.  
In contracts involving an expenditure in excess of \$25,000.00, the successful bidder shall file a payment bond issued by an admitted Surety approved to conduct business in the State of California approved by the District in the form set forth in the contract documents.  
The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding.  
The Director of Industrial Relations has determined the general prevailing rate of per diem wages in the locality in which this work is to be performed for each craft or type of worker needed to execute the contract which will be awarded to the successful bidder.  
The prevailing rate of per diem wages as determined by the State Director of Industrial Relations are AVAILABLE ON THE INTERNET at the World Wide Website of the State Department of Industrial Relations at [www.dir.ca.gov](http://www.dir.ca.gov) under Statistics and Research. It shall be mandatory upon

### DOCUMENT 00020 NOTICE TO CONTRACTORS CALLING FOR BIDS

**NOTICE IS HEREBY GIVEN** that Ojai Unified School District of Ventura County, California, acting by and through its Governing Board, hereinafter referred to as the DISTRICT will receive up to, but not later than 11:00 o'clock a.m. of the 27th day of May, 2021, sealed bids for the award of

## Public Notices

may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property owned by such owner. Such protest or withdrawal of protest should be mailed to the City Clerk, City of Moorpark, 799 Moorpark Avenue, Moorpark, California 93021.  
**SECTION 8.** The City Clerk shall cause a notice of the hearing to be given by publishing a copy of this resolution once, at least ten (10) days prior to the date of the hearing above specified, in a newspaper circulated in the City of Moorpark.  
**PASSED AND ADOPTED** this 5th day of May, 2021.  
Janice S. Parvin, Mayor  
ATTEST: Ky Spangler, City Clerk  
Published: May 17, 2021  
Ad No. 4731660